

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

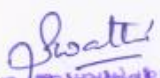
(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	3630249
2	Name of the School as per affiliation letter of CBSE:	ST. AGNES HIGH SCHOOL
3	Address of the School:	S.No. 104, Gundla Pocham Pally, MEDCHAL, MALKAJGIRI (DIST)
4	Standard/level/class up to which the school is running:	Classes: Pre-Primary to grade X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES/NO YES
6	U-DISE code allotted to the school:	36210101808
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	MAHTA EDUCATIONAL SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	EXTENSION Upgradation
10	Location of school	<ul style="list-style-type: none"> • In the limits of metropolitan • In the limits of city population more than 15 Lakhs • In the limits of city planning norms • In the limits of city of a state • In the limits of city of a district • On an island • In the limits of a hill station • In the limits of city having


 Principal
 St. Agnes High School
 S.No. 104, Gundlapochampally,
 Medchal (Mandal & Dist)


 District Educational Officer
 Medchal-Malkajgiri District

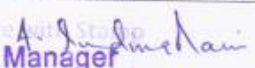
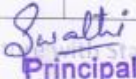
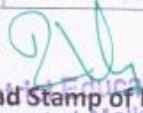
APPENDIX-III


		population le: 15 Lakhs * Outside municipal any town/ci
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	Classes: ^{Pre - Pri - VII} LDIS No. 921/8, 12-019
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO NO (If yes name Board) ^{AT - 1.6.2019} ^{L. DIS. No. 182-1/8, 2019} ^{DT. 21.8.2019} (Also mention the school is aff for Class-X c
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	11331.190 sq. mt
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	MAHITA EDUCATIONAL SOCIETY
17	Name of the Owner/Lessee of the land in respect of point-16 above:	A. INDIRANI / D. SHARATH
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM LEASE UPTO - 2045
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO NO if yes the de
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
20(a)	If yes the date of last inspection:	04/04/2016
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO yes
21(a)	If yes the date of last inspection:	12.05.2022
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO yes

Sruathi
Principal
St. Agnes High School
(Signature of Principal)
Medchal (Mandal & Dist)

214
District Educational Officer
(Signature of D.E.O.)
Medchal-Markajj

APPENDIX-III

22(a)	If yes the date of last inspection:	16.09.2023
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
Signature of Manager  Manager St. Agnes High School Sy.No.104, Gundlapochampally, Medchal (Mandal & Dist)		Signature of Principal  Principal St. Agnes High School S.No.104, Gundlapochampally, Medchal (Mandal & Dist)
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. 692/A2/2024		Date of Issuance 30.03.2024
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgr:
J. Vijaya Kumari (Name and Stamp of Issuing DEO)		 Signature of District Education Officer DISTRICT EDUCATION OFFICER/NAME OF DISTRICT


 Principal
St. Agnes High School
 S.No.104, Gundlapochampally,
 Medchal (Mandal & Dist)
 (Signature of Principal)

(Signature of D.E.O.)